

# ADDINGTON PARISH COUNCIL

**Councillors are hereby summoned to attend the  
ORDINARY MEETING OF THE PARISH COUNCIL AT ADDINGTON VILLAGE HALL  
Park Road on Wednesday 5<sup>th</sup> March at 7.00pm**

Members of the public and press are invited to attend. Attendees may be filmed, recorded, or otherwise reported by anyone present. Unless advised otherwise, the council accepts no responsibility for data recorded in this way or its distribution. At the discretion of the Chair the meeting may be closed and then opened to the public for questions. Any items for further discussion will be placed on next month's agenda.

## **AGENDA**

### **24/164 Apologies for Absence**

Cllrs to consider if apologies are acceptable.

### **24/165 Declarations of Interest**

Cllrs to declare any pecuniary or non-pecuniary interests in matters to be considered on this agenda.

### **24/166 Minutes of 5<sup>th</sup> February Council Meeting**

Cllrs to consider and if in order to authorise the Chair to sign as a true and accurate record.

### **24/167 Open Public Session**

This provides an opportunity for members of the public to participate raising any concerns or making comments on matters affecting Addington. No decision can be taken during this session but the chair may decide to refer any matters raised for further consideration.

### **24/168 Report from Borough Councillors & County Councillors**

To receive any reports.

### **24/169 Crime Report**

To receive the monthly crime report and any other Police updates.

### **24/170 Clerks Report (for information only)**

To receive an update on past matters from previous meeting.

### **24/171 Planning**

#### **a) Applications:**

**25/00163/PA** Submission of Details Reserved by Condition

**Applicant:** Access Building Contractors Ltd

**Location:** DEVELOPMENT SITE AT SHAW HILL HOUSE, ALDON LANE, ADDINGTON

**Proposal:** Details of condition 8 (Landscaping scheme) pursuant to planning permission

TM/22/01915/FL (Conversion of the Building from Nine (9) Residential Units into Four (4)

Dwellinghouses, Demolition of Ancillary Outbuilding and Creation of a Detached Dwelling with associated parking, landscaping and access alterations.)

**Application Target Date:** 2<sup>nd</sup> April

**Case Officer:** Josh Kwok

<https://planning.agileapplications.co.uk/tmbc/application-details/159454>

**b) Approvals:** None to be considered.

**c) Refusals:** None to be considered.

**d) Applications withdrawn:** None to consider.

**e) Appeals:** None to consider.

**f) Other Planning Issues:**

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**20/00030/USEH** Mayhill House, London Road – Alleged unauthorised hardstanding and caravans  
**22/00222/TPOT** Ancient woodland, land east of B2016  
**23/00200/USEM** Aldon Lane

## **Enforcement Cases Received:**

**25/00039/EN** Open Date: 14/02/2025

**Location:** Mayhill House, London Road, Addington, West Malling, ME19 5AN

**Reason for complaint:** alleged unauthorised use

**Case Officer:** Richard Edmonds

## **24/172 Resolutions**

1. To discuss and consider the replacement of Parish PC (Laptop)
2. To discuss and consider Village Green mole actions.
3. To ratify decision agreed by email to Capel Groundcare new contract.
4. To confirm the probation period for the new Clerk has been completed.
5. To discuss and consider actions to the Tree Wardens report and recommendations.

## **24/173 Financial Resolutions**

- a. Financial statement and bank reconciliation – **Cllrs to receive and accept.**
- b. To authorise payments made out of meeting and at meeting.
- c. To review and consider revised Financial Policy document.
- d. Other financial matters.

## **24/174 Parish Matters:**

1. **Highways and other matters:** HIP Requirements agree meeting date.
2. **Village Hall Car Park:** Proposal to extend car park – discuss and update.
3. **VE DAY 80 - 8TH MAY 2025** – Event agreed.
4. **Village Green** – Oak Tree and Bollard replacement update, Mole resolution.
5. **LEVI** - Local Electric Vehicle Infrastructure (LEVI) – Update.
6. **Woodland** – Pursue Ancient Woodland replanting – Update.
7. **Open Spaces:** Trees at East Street replaced.
8. **Parish e-newsletter** – Frequency and content to be agreed.
9. **PROW** – Update.
10. **UTB** – Additional Signatory Update
11. **New Email** – Action to ensure all Cllrs are ready.

## **24/175 Reports from Committees and Representative on other bodies:**

- |                             |                        |
|-----------------------------|------------------------|
| a) Village Hall             | b) Recreation Grounds  |
| c) Standards Committee      | d) KALC Area Committee |
| e) Parish Partnership Panel |                        |

## **24/176 Correspondence/Consultations**

To receive any communications.

## **24/177 Items for the Next Meeting.**

**24/178 Closed Session – Discuss confidential matters.**

**24/179 Close of Meeting**

**24/180 Date of Next Meeting – Wednesday 2<sup>nd</sup> April 2025**

**Steve Hill - Clerk Addington Parish Council**

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