

**ADDINGTON PARISH COUNCIL**  
Mrs. L. Goldsmith (Clerk)  
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29 February 2024

Dear Sir/Madam

ALL COUNCILLORS ARE HEREBY SUMMONED TO  
THE PARISH COUNCIL MEETING OF ADDINGTON PARISH COUNCIL  
To take place on Wednesday 6 March 2024 at 7pm in the Village Hall, Park Road  
where it is proposed to transact the business as shown in the agenda below  
*The meeting will be open to the press and public (Admission to Meetings Act 1960)*

*Louise Goldsmith*

Louise S. Goldsmith, Clerk to Addington Parish Council

## **AGENDA**

### **134/23] APOLOGIES FOR ABSENCE**

### **135/23] DECLARATIONS OF INTEREST/REQUESTS FOR DISPENSATIONS**

### **136/23] APPROVAL OF MINUTES**

To consider the minutes of the Parish Council Meeting held on the 7 February 2024 and if in order to authorise the Chair to sign as a true and accurate record. (*LGA 1972 sch.12 para. 41(1)*)

### **137/23] OPEN SESSION**

This provides an opportunity for members of the public (who are not usually permitted to speak during the meeting except by special invitation of the Chair) to participate raising any concerns or making comments on matters affecting Addington. No decision can be taken during this session but the Chair may decide to refer any matters raised for further consideration. (*Councils cannot lawfully decide any business not specified in the agenda LGA 1972 sch.12 para 10 (2)(b)*).

### **138/23] REPORTS:** a) County Councillor      b) Borough Councillor's      c) Crime Report

### **139/23] CLERKS REPORT/PAST MATTERS (Information purposes only)**

### **140/23] PLANNING**

#### **a) Applications:**

##### **1] 24/00096/PA: The Spinney, London Road, Wrotham Heath**

Section 73 application to vary planning condition 1 of planning permission TM/21/00209/FL.

##### **2] 24/00181/PA: 7 The Links, Addington**

Lawful Development Certificate Proposed: Single storey extension.

##### **3] 24/00253/PA: 7 The Links, Addington**

Proposed single storey rear extension (Retrospective).

##### **4] 24/00141/PA: Churchfield, Addington**

T1 is used to cover 2 mature silver birches which stand on land owned by Seekers Trust and just within the Conservation Area. They each stand at 19m tall with a lateral spread of 8m. Proposed is the reduction in height only, to 13m which would bring them into line with the remaining trees in that row.

##### **5] 24/00099/PA: Addington Recreation Ground, Addington**

Prior Notification under Class J Schedule 2, Part 14: Installation of 28 solar panels on the south facing roof of the sports pavilion.

#### **b) Approvals:**

##### **23/03364/HH: Regents Court, London Road, Addington**

Creation of new vehicular access to dwelling house with associated engineering works and crossover to highway.

#### **c) Refusals: None to consider.**

- d) Application Withdrawn:  
23/03394/HH: The Sycamores, London Road, Addington  
Loft conversion, front fenestration amendments, rear double extension, rear flat roof extension with skylights and amendments to roof to include roof lights and PV panels.
- e) Other Planning Issues
  - 1] 20/00030/USEH: Mayhill House, London Road, Addington
  - 2] 22/00222/TPOT: ancient woodland, land east of B2016
  - 3] 23/00200/USEM: Aldon Lane: alleged unauthorised storage of caravan
  - 4] Food Van on the A20
  - 5] COM/24/03603602: Complaint to T&MBC regarding the failure to take enforcement action to ensure that Condition 4 of planning permission reference 10/00938/FL was complied with which led to the approval of a proposal for a Lawful Development Certificate, 23/01270/LDE, to remove the condition.

## **141/23] RESOLUTIONS**

- 1. **Policies**
  - a) Review/addition to the Asset Register
  - b) Annual review of Standing Orders
  - c) Annual review of Financial Regulations and Internal Control
- 2. **Financial:**
  - a) Bank Accounts: To receive an update.
  - b) 58 Bus Service: To agree to fund any shortfall in the next financial year.
  - c) Insurance: To receive an update.
  - d) To approve the Financial Statement for March 2024 and make arrangements for authorisation.

## **142/23] PARISH MATTERS:**

- 1. **Highways:**
  - a) Outstanding Faults
  - b) New Faults to be reported
- 2. **Highways Improvement Plan:** To receive any update
- 3. **Renewal of Leases:** To receive an update on the renewal of both the recreation ground and village hall leases.
- 4. **Outdoor Gym Project:** To discuss the opening ceremony.
- 5. **Annual Parish Meeting:** To discuss the format.
- 6. **Vacancy on the Parish Council**
- 7. **D-Day Celebrations 6 June 2024**
- 8. **Open Spaces:**

## **143/23] REPRESENTATION AT MEETINGS:**

- a) Village Hall
- b) Recreation Ground
- c) Parish Partnership Panel/Agile presentation
- d) Standards Committee
- e) KALC Area Committee

## **144/23] CORRESPONDENCE/CONSULTATIONS**

- a) For Information
  - 1] Area 2 Planning Committee: 3 April 2024
  - 2] Joint Transportation Board: 17 June 2024
  - 3] Parish Partnership Panel: 30 May 2024
  - 4] Standards Committee: 5 June 2024
  - 5] KALC: 18 April 2024
- b) New requiring attention

## **145/23] ITEMS FOR THE NEXT MEETING**

### **146/23] DATE OF THE NEXT MEETING:**

The next Parish Council Meeting will held after the Annual Parish Meeting due to be held on Wednesday 3 April 2024 at 7pm in the village hall.

### **147/23] ANY CONFIDENTIAL MATTERS**

*Legislation allows for meetings to be recorded by anyone attending. Persons intending to record or who have concerns about being recorded should please speak to the Clerk ahead of the meeting.*